

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 17 1975

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 29 1974 under 28638

The applicant..... Ellen Blair

P. O. Box 358....., of Hawthorne.....
Street and No. or P.O. Box No. City or TownNevada 89415....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Squaw Spring
Name of stream, lake or other source.2. The amount of water applied for is..... 2 second feet.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 17, Tn7N,

Range 30 East which bears N. 33°20' W., 1,800 feet from a metal

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
stake set at the center of section 17 by a registered land surveyor
it should be stated.6. Place of use..... E $\frac{1}{2}$ of NW $\frac{1}{4}$ + W $\frac{1}{2}$ of NE $\frac{1}{4}$ + W $\frac{1}{2}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$,
Describe by legal subdivision, if on unsurveyed land it should be so stated.NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17 T7N, R30E, MDB&M7. Use will begin about Jan. 1.....and end about Dec. 1....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Earth fill diversion dam and pipe line distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

200 homes

Use map filed under 28638

Applicant.....s/ Ellen Blair

By.....

Compared.....bs/jw

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{denied} the same, subject to the following limitations and conditions:

On the grounds that the applicant has failed to submit the required permit fee in accordance with NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

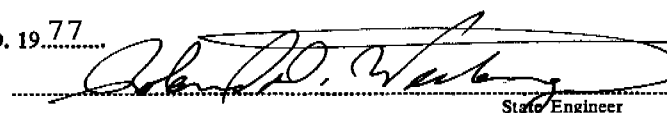
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 27th day of January,

A.D. 1977


State Engineer